



Contact Officer: Tracy Waters
01352 702331
tracy.waters@flintshire.gov.uk

To: Cllr Tony Sharps (Chairman)

Councillors: Jim Falshaw and Mike Reece

15 December 2015

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 2.00 pm on Monday, 21st December, 2015 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

A G E N D A

1 APOLOGIES

Purpose: To receive any apologies.

2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

Purpose: To receive any Declarations and advise Members accordingly.

LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

3 CONDUCT OF A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER (Pages 3 - 16)

For Members to consider whether a Private Hire / Hackney Carriage Driver remains a fit and proper person to hold such a licence with this Authority

Yours faithfully

A handwritten signature in black ink, appearing to read 'Peter Evans', with a stylized flourish at the end.

Peter Evans
Democracy & Governance Manager